



# The Transformed Mind

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As said, in some of my prior postings:

Words don't map the reality we inhabit very well.

We are told that the scientific method  
is particularly a valuable part of our culture.

The scientific method suggests two principles:

1. Any experiment should begin by isolating and defining, and
2. Any experiment should be able to be replicated.

There are assumptions that are associated  
with these two scientific techniques or methods.

One assumption is that it is possible to isolate and to define.  
Point blank, it isn't.

There is a flow of energy into and out of every charge,  
continuously, constantly.

That means that any means of bounding or of isolating  
is being penetrated and any isolating space is being permeated  
by this flow of energy into and out of the charges.

Here, there is the good fortune of being able  
to rely upon very fundamental principles of quantum mechanics  
and physics for betraying the inconsistency of this technique of science.

Another assumption is that repeatability, or reproduction is possible.

It isn't possible.

There are continuously changing fields and forces operating  
in every portion of space.

What does this do to a certain itch for certitude?

What does this do to a kind of quest for durable and reliable monuments?

We build things of concrete and steel.

We provide survival shelters, deep beneath the surface of the earth.

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We don't seem to realize the fact that concrete is tobermorite gel,  
and is very subject to kinds of permeability.

We don't seem to realize that steel is corrodible.

Life is meant to be lived with the highly adaptable faculties  
of agility, quickness, alertness, keenness, of mind and spirit.

In one dissertation [youtube brain guy], the male mind, the yang mind,  
is described as being a matrix of boxes, boxes that don't touch.

Can we heal that mind?

Can we regenerate that type of brain?

Can we mutate and evolve that kind of brain?

Is it the product of the Y-chromosome and 'Adam's Curse'?

Perhaps we can go back to the similarity between the boxes,  
as a matrix of categories and transform the bounding of the box  
to membranes, highly fluid membranes.

Can we make the content of the boxes a kind of cytoplasm,  
full of the processing function of organelles.

Can we surround, and nest those boxes, with extracellular fluids  
and can we associate those boxes into tissues that co-function,  
as part of organs and organisms.

Can we see the virtue of the future of the world being governed  
by principles, by patterns, by connectedness, by links, by relatedness,  
by synthesis and by systemic configurations?

Can we displace educational systems with highly intense visual thinking  
and Vedic Mathematics?

Can we not see that we have the Rong 3 R's?

We need regard, respect and relatedness as the Right 3 R's.

Dr. Maurice Rawlings, M.D. states in his book, Beyond Death's Door,  
he at one time believed that death was annihilation,  
a cessation of existence.

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Overwhelming evidence showed him that there was something  
that totally superseded death and granted personal living continuation.

When I was in the twelfth grade,  
the students discovered a book:  
Intra Muros,  
by Rebecca Ruter Springer.

In the author's preface, she wrote:

“ . . . I may be able to tear the veil  
from the death we so dread,  
and show it to be  
only an open door  
into a new and beautiful  
phase of life we now live.”

Rebecca went on to characterize her experience:

“ . . . the reunion of friends,  
with dear earth-ties unchanged;  
the satisfied desires,  
the glad surprises and the divine joys,  
all intensified and illumined . . . “

Further in this description of what the treasures are  
and where they are stored:

Betty J. Eadie gives an account  
of a protracted and well detailed  
encounter with the after-life,  
in her books:  
Embraced By The Light  
and  
The Awakening Heart

The energy parceling system of what we are as souls  
lies far beyond the fragile energy parceling system  
of biological form and substance.

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Some creatures and some of us,  
don't curse the deaths required for what there is next to be.

In kinship of the soul,  
Eve Revere